CISCO COLLEGE BOARD OF REGENTS
REGENTS' HOUSE BOARD ROOM, CISCO CAMPUS
REGULAR MEETING ORDER OF BUSINESS
November 17, 2025
6:00 p.m.

INVOCATION

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

IV. FINANCIAL REPORT

V. OLD BUSINESS

A. FUNDRAISING AND GRANT REPORT

B. CISCO COLLEGE FOUNDATION REPORT

C. ENROLLMENT REPORT

VI. NEW BUSINESS

A. REQUIRED REPORT REGARDING BOARD TRAINING SINCE NOVEMBER 2024

B. CONSIDER MOVING THE FEBRUARY BOARD MEETING TO FEBRUARY 9, 2026

C. CONSIDER REQUEST TO EXPLORE RN TO BSN PROGRAM

D. CONSIDER TRANSFER OF FUNDS FROM CISCO COLLEGE TO THE CISCO COLLEGE FOUNDATION

E. FACILITIES MAINTENANCE AND OPERATIONS UPDATE

F. REMARKS FROM FACULTY SENATE REPRESENTATIVE

G. CLOSED MEETINGS PROVIDED BY SECS. 551.076 TEXAS GOVERNMENT CODE (FORMERLY V.T.C.S. SECTION 2 (G), ARTICLE 6252-17)*

H. PERSONNEL RECOMMENDATIONS

1. RESIGNATIONS/RETIREMENTS/TERMINATIONS
2. FULL-TIME EMPLOYEES
3. OTHER PERSONNEL MATTERS

VII. REMARKS BY PRESIDENT

VIII. NEXT BOARD MEETING December 15, 2025

IX. ADJOURNMENT

*If during the course of the meeting an agenda item is determined to be eligible for discussion in closed meeting, the board reserves the option to enter into closed meeting as provided by §551.071-076, Texas Government Code.

CERTIFICATION

I hereby certify, as required by the Texas Government Code §551-054, the above notice of the Regular Meeting of the Cisco College Board of Regents, Cisco, Texas was posted in the glass center section of the entrance to Harrell Fine Arts Building in the usual posting place, 101 College Heights, Cisco, Texas. This notice was posted at or before 4:00 p.m. on:

November 13, 2025
Date

Sydni Rabb

Sydni Rabb, Executive Assistant
Cisco College

Notice Removed:

_____ day of _____, 2025 at _____.m.

The Board Room is located in the Regents' House and accessible parking spaces are available. Requests for wheelchair assistance, interpretive services or other special accommodations must be made 48 hours prior to this meeting. Please contact the Executive Assistant at (254) 442-5113 or FAX (254) 442-5100 ATTN: Executive Assistant, for adaptive requests.