CISCO COLLEGE BOARD OF REGENTS REGENTS' HOUSE BOARD ROOM, CISCO CAMPUS REGULAR MEETING ORDER OF BUSINESS February 13, 2023 7:00 p.m.

INVOCATION

- CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. FINANCIAL REPORT
- V. OLD BUSINESS
 - A. FUNDRAISING REPORT
 - B. ENROLLMENT REPORT / SPRING 2023 RESIDENT HALL REPORT
- VI. NEW BUSINESS
 - A. QUARTERLY INVESTMENT REPORT
 - B. BUDGET PROCESS TIMELINE
 - C. CONSIDER MOVING THE MARCH 13TH BOARD MEETING TO MARCH 20TH DUE TO SPRING BREAK
 - D. CONSIDER PURCHASE OF GYM FLOOR COLLEGE INSURANCE
 - E. CONSIDER RESOLUTION 2023-001
 - F. CONSIDER RESOLUTION OF SUPPORT FOR THE TEXAS COMMISSION ON COMMUNITY COLLEGE FINANCE RECOMMENDATIONS
 - G. RACIAL PROFILING REPORT
 - H. SB212 REPORT
 - I. FACILITIES AND MAINTENANCE OPERATIONS PLAN UPDATE
 - J. REMARKS BY FACULTY SENATE REPRESENTATIVE
 - K. CLOSED MEETINGS PROVIDED BY SECS. 551.076 TEXAS GOVERNMENT CODE (FORMERLY V.T.C.S. SECTION 2 (G), ARTICLE 6252-17)*
 - L. PERSONNEL RECOMMENDATIONS
 - 1. RESIGNATIONS/RETIREMENTS/TERMINATIONS
 - 2. FULL-TIME EMPLOYEES
 - 3. OTHER PERSONNEL MATTERS
- VII. REMARKS BY PRESIDENT
- VIII. NEXT BOARD MEETING

March 20, 2023

IX. ADJOURNMENT

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*If during the course of the meeting an aboard reserves the option to enter into clo	agenda item is determined	to be eligible for discussion	in closed meeting, the
board reserves and option to enter into die	CERTIFICATION		mient Gode.
l hereby certify, as required by the Texas Cisco College Board of Regents, Cisco, T Building in the usual posting place, 101 Co	exas was posted in the glas	ss center section of the entran-	ce to Harrell Fine Arts
February 9, 2023			
Sydni Rabb		20 COL	A. Va
Sydni Rabb, Executive Assistant Cisco College	_		
Notice Removed:			5
day of	, 2023 at	m.	

The Board Room is located in the Regents' House and accessible parking spaces are available. Requests for wheelchair assistance, interpretive services or other special accommodations must be made 48 hours prior to this meeting. Please contact the Executive Assistant at (254) 442-5113 or FAX (254) 442-5100 ATTN: Executive Assistant, for adaptive requests.