

CISCO COLLEGE BOARD OF REGENTS  
REGENTS' HOUSE BOARD ROOM, CISCO CAMPUS  
REGULAR MEETING ORDER OF BUSINESS  
March 20, 2017  
7:00 p.m.

INVOCATION

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. FINANCIAL REPORT
- V. OLD BUSINESS
  - A. FUNDRAISING REPORT
  - B. ENROLLMENT REPORT
  - C. CONSIDER PARKING POLICY
- VI. NEW BUSINESS
  - A. 2016-17 ATHLETIC BUDGETS
  - B. CONSIDER 2017-18 ACADEMIC CALENDAR
  - C. EXEMPT PROFILING REPORT
  - D. CONSIDER PRESIDENT'S CONTRACT
  - E. ABILENE ADVISORY COUNCIL MEETING UPDATE
  - F. REMARKS BY FACULTY SENATE REPRESENTATIVE, TOM BELL
  - G. CLOSED MEETINGS PROVIDED BY SECS. 551.071 – 551.076 TEXAS GOVERNMENT CODE)  
(FORMERLY V.T.C.S. SECTION 2 (G), ARTICLE 6252-17)\*
  - H. PERSONNEL RECOMMENDATIONS
    1. RESIGNATIONS/RETIREMENTS/TERMINATIONS
    2. PART-TIME EMPLOYEES
    3. FULL-TIME EMPLOYEES
    4. OTHER PERSONNEL MATTERS
- VII. REMARKS BY PRESIDENT
- VIII. REMARKS BY BOARD MEMBERS
- IX. NEXT BOARD MEETING      April 10, 2017
- X. ADJOURNMENT

\*If during the course of the meeting an agenda item is determined to be eligible for discussion in closed meeting, the board reserves the option to enter into closed meeting as provided by §551.071-076, Texas Government Code.

#### CERTIFICATION

I hereby certify, as required by the Texas Government Code §551-054, the above notice of the Regular Meeting of the Cisco College Board of Regents, Cisco, Texas was posted in the glass center section of the entrance to Harrell Fine Arts Building in the usual posting place, 101 College Heights, Cisco, Texas. This notice was posted at or before 4:00 p.m. on:

March 16, 2017

Date

Sydni Rabb

Sydni Rabb, Executive Assistant  
Cisco College



Notice Removed:

\_\_\_\_\_ day of \_\_\_\_\_, 2017 at \_\_\_\_\_ m.

The Board Room is located in the Regents' House and accessible parking spaces are available. Requests for wheelchair assistance, interpretive services or other special accommodations must be made 48 hours prior to this meeting. Please contact the Executive Assistant at (254) 442-5113 or FAX (254) 442-5100 ATTN: Executive Assistant, for adaptive requests.