INVOCATION

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

VI. FINANCIAL REPORT

V. OLD BUSINESS
   A. FUNDRAISING REPORT
   B. ENROLLMENT REPORT

VI. NEW BUSINESS
   A. QUARTERLY INVESTMENT REPORT
   B. CONSIDER RECOMMENDATION FOR TUITION AND FEES FOR 2018-19
   C. CONSIDER INCREASE IN NURSING PROGRAM FEE
   D. REPORT ON GRADUATION AND CERTIFICATE CEREMONIES
   E. BOARD RATE RECOMMENDATION
   F. ADJUNCT / OVERLOAD RECOMMENDATION
   G. CONSIDER AD-HOC COMMITTEE’S RECOMMENDATION TO FILL BOARD VACANCY OF EXPIRED TERM, PLACE 1 OF THE CISCO COLLEGE BOARD OF REGENTS
   H. REMARKS BY FACULTY SENATE REPRESENTATIVE, BRANDI TERRY
   I. CLOSED MEETINGS PROVIDED BY SECS. 551.076 TEXAS GOVERNMENT CODE (FORMERLY V.T.C.S SECTION 2 (G), ARTICLE 6252-17)*
   J. PERSONNEL RECOMMENDATIONS
      1. RESIGNATIONS/RETIREMENTS/TERMINATIONS
      2. PART-TIME EMPLOYEES
      3. FULL-TIME EMPLOYEES
      4. OTHER PERSONNEL MATTERS

VII. REMARKS BY PRESIDENT

VIII. REMARKS BY BOARD MEMBERS

IX. NEXT BOARD MEETING      May 14, 2018

X. ADJOURNMENT
"If during the course of the meeting an agenda item is determined to be eligible for discussion in closed meeting, the board reserves the option to enter into closed meeting as provided by §551.071-076, Texas Government Code.

CERTIFICATION

I hereby certify, as required by the Texas Government Code §551-054, the above notice of the Regular Meeting of the Cisco College Board of Regents, Cisco, Texas was posted in the glass center section of the entrance to Harrell Fine Arts Building in the usual posting place, 101 College Heights, Cisco, Texas. This notice was posted at or before 4:00 p.m. on:

April 5, 2018

Date

Sydni Rabb, Executive Assistant
Cisco College

Notice Removed:

_______ day of ______________________, 2018 at __________.m.

The Board Room is located in the Regents’ House and accessible parking spaces are available. Requests for wheelchair assistance, interpretive services or other special accommodations must be made 48 hours prior to this meeting. Please contact the Executive Assistant at (254) 442-5113 or FAX (254) 442-5100 ATTN: Executive Assistant, for adaptive requests.